

TOWN OF ESSEX
Inland Wetlands and Watercourses Commission

Executive Board
Daniel Lapman, Chairman
Charles Corson, Vice Chairman

29 West Avenue • Essex, Connecticut 06426
Telephone (860) 767-4340 • FAX (860) 767-8509

Regular Members
Nancy Arnold
Fred Szufnarowski
Vacancy, Planning Liaison
Jeffrey Lovelace, Conservation
Jim Hill, Zoning Liaison

Alternate Members
Steve Knauth
Jim Leo

Record of the Vote - Regular Meeting
Tuesday, January 13, 2015

Attending Members: Daniel Lapman, Chuck Corson, Fred Szufnarowski, Jeffrey Lovelace
Jim Hill and Jim Leo.

MOTION made by D. Lapman to seat J. Leo for N. Arnold; **SECONDED** by C. Corson; **Voting In Favor:** C. Corson, J. Hill, J. Leo, J. Lovelace, F. Szufnarowski, D. Lapman; **Opposed:** None; **Abstaining:** None; **Approved:** 6/0/0.

MOTION made by C. Corson to approve the November 11, 2014 Minutes as amended; **SECONDED** by F. Szufnarowski; **Voting In Favor:** C. Corson, J. Hill, J. Leo, J. Lovelace, F. Szufnarowski, D. Lapman; **Opposed:** None; **Abstaining:** None; **Approved:** 6/0/0.

MOTION made by C. Corson to add 2 items to the Agenda; 1. A request for modification of IWWC Permit on Application #14-12 – Tim Wiswell, property located at 64 Book Hill Road, Essex; 2. A request by Greg Peterson, for previously granted IWWC Permit on Application #12 – 9, property located at 99 Westbrook Road Assessor's Map 53 Lot 5-1, to extend permission to work in the winter months. **SECONDED** by J, Leo; **Voting In Favor:** C. Corson, J. Hill, J. Leo, J. Lovelace, F. Szufnarowski, D. Lapman; **Opposed:** None; **Abstaining:** None; **Approved:** 6/0/0.

MOTION made by D. Lapman to conduct A site walk on behalf of Macbeth Ventures, LLC, property located at 6 Main St., Centerbrook on Saturday, January 17, 2015 at 10:00 a.m. **SECONDED** by J. Lovelace; **Voting In Favor:** C. Corson, J. Hill, J. Leo, J. Lovelace, F. Szufnarowski, D. Lapman; **Opposed:** None; **Abstaining:** None; **Approved:** 6/0/0.

MOTION made by D. Lapman to approve the modification to IWWC Permit on Application #14-12 – Tim Wiswell, property located at 64 Book Hill Road, Essex. This is an application to build an accessory building and install a septic system in an upland area of a wetland area. The modification is

approved in accordance with the plan submitted this evening entitled: “Timothy Wiswell, dated 7/1/14”, with the modifications reflected on the plan in pink marker; **SECONDED** by F. Szufnarowski; **Voting In Favor:** D. Lapman, C. Corson, J. Lovelace, J. Hill, J. Leo, F. Szufnarowski; **Opposed:** None; **Abstaining:** None; **Approved:** 6/0/0

MOTION made by C. Corson to permit an extension of time for work to be conducted during the winter months on behalf of **Application #12 – 9, Greg Peterson, property located at 99 Westbrook Road, Essex.** This is an application for the construction of a 35’ x 80’ structure and septic system. Extension granted providing the applicant works only in the front of the building in the front of the property; **SECONDED** by J. Lovelace; **Voting In Favor:** D. Lapman, C. Corson, J. Lovelace, J. Hill, J. Leo, F. Szufnarowski; **Opposed:** None; **Abstaining:** None; **Approved:** 6/0/0.

MOTION made by C. Corson to maintain D. Lapman as the IWWC Chair; **SECONDED** by J. Lovelace; **Voting In Favor:** D. Lapman, C. Corson, J. Lovelace, J. Hill, J. Leo, F. Szufnarowski; **Opposed:** None; **Abstaining:** None; **Approved:** 6/0/0.

MOTION made by D. Lapman to maintain C. Corson as the IWWC Vice Chair; **SECONDED** by J. Lovelace; **Voting In Favor:** D. Lapman, C. Corson, J. Lovelace, J. Hill, J. Leo, F. Szufnarowski; **Opposed:** None; **Abstaining:** None; **Approved:** 6/0/0.

MOTION made by C. Corson to approve the 2015 meeting calendar as presented; **SECONDED** by F. Szufnarowski; **Voting In Favor:** D. Lapman, C. Corson, J. Lovelace, J. Hill, J. Leo, F. Szufnarowski; **Opposed:** None; **Abstaining:** None; **Approved:** 6/0/0.

MOTION made by D. Lapman to adjourn at 8:15 p.m. to the next regularly scheduled IWWC meeting to be held on Monday, February 10, 2015 at the Essex Town Hall, 2nd Floor Conference Room A, 29 West Avenue at 7:30 p.m.; **SECONDED** by C. Corson; **Voting In Favor:** C. Corson, N. Arnold, J. Lovelace, J. Hill, J. Leo, F. Szufnarowski; **Opposed:** None; **Abstaining:** None; **Approved:** 6/0/0.

Respectfully submitted,

Stella C. Beaudoin
Recording Secretary